



**DISTRICT 11  
SPRING CONFERENCE  
AND MEMORIAL SERVICE  
2026**



**YOU ARE INVITED!**

**WHEN: Sunday, March 8, 2026**

**WHERE: Kent Post 15**

**25405 – 97<sup>th</sup> Pl. S. Kent, WA 98032**

**Schedule: 1:00 PM Arrival and Social Time**

**1:30 PM Conference Opening Protocols**

**District Memorial Service**

**Lunch will follow the Memorial Service**

**After lunch, the Legion and Auxiliary meet separately**

**What is happening?**

**Election of Legion District Commander and Vice Commander**

**Election of Auxiliary District President, Vice President & Chaplain**

**Important information from Department of Washington**

**Lunch: Sandwiches, salads, dessert, and beverage**

**Cost for lunch: \$15 per person, if your RSVP received by March 1st**

**\$18 per person if you are NOT on the RSVP list**

**Everyone pays at the door, cash or check to ALA Unit 15**

**PLEASE RSVP BY March 1st, to Janet Gunter**

**Cell: 253 261 0804 or Home: 253 631 9415**

**Email: [raygunter@msn.com](mailto:raygunter@msn.com)**

**Questions: District 11 President, Mary Olsen [marycolsen@yahoo.com](mailto:marycolsen@yahoo.com)**