

**STEPHEN F. CHADWICK BOY  
SCOUTS ADVANCEMENT AWARD**

This report covers BOY SCOUT TROOPS [ ], CUB PACKS [ ], EXPLORER UNITS [ ], AND AVIATION UNITS [ ]. This form must be sent to Dept. HQ, **POSTMARKED NOT LATER THAN JUNE 1ST**. This report will be considered by the Trophies and Awards Committee.

Post Name: \_\_\_\_\_, Post No. \_\_\_\_\_,

Location: \_\_\_\_\_

No. of Units WHOLLY SPONSORED BY POST \_\_\_\_\_; PARTIALLY SPONSORED BY POST \_\_\_\_\_

Affiliation Dues	No. of	Legion		Stand of
Unit#	Members	Scoutmaster	Colors	Paid By Post
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Did Post submit Eagle Scout applications to Department (Y/N) \_\_\_\_\_? If yes, how many applications were submitted? \_\_\_\_\_

Post Boy Scout Committee Functioning (Y/N)? \_\_\_\_\_.

Scout Meetings: Held in Post-owned hall (Y/N)? \_\_\_\_\_. If no, does Post provide meeting place (Y/N)? \_\_\_\_\_.

Number of Eagle Scout ratings during this year \_\_\_\_\_.

Did Unit participate in regular Post meeting during this year (Y/N)? \_\_\_\_\_.

If "Yes" Date \_\_\_\_\_. No. of Post members in attendance \_\_\_\_\_.

Type of Program:

\_\_\_\_\_  
\_\_\_\_\_

Activities Unit(s) participated in (Drum & Bugle Corps, Hikes, Parades, Circus, etc., including those with Post): (Attach additional sheets as needed.)

SIGNATURES:

\_\_\_\_\_  
Boy Scout Committee Chairman

\_\_\_\_\_  
Post Commander

Date: \_\_\_\_\_