

Official Entry Form for Educator of the Year Award

(Please Print)

First Name: _____ MI: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone: (____) _____ - _____ Email: _____ Cell: _____

Recommended by Post # _____ Post Chairman _____ Telephone _____ - _____ - _____

Category "A" (K5) _____ Category "B" (6-8) _____ Category "C." (9-12) _____

How long as an educator? _____

Present position, giving name of city and school _____

List of previous education experience _____

Submit a biographical sketch of nominee including education, family, social/service organizations, or other data suitable for the construction of a speech necessary in the performance of presenting the winner's award.

Attach a small photo of the nominee. (Attach appended sheet)

What makes this candidate an outstanding educator? _____

Has this individual's supervisor been informed of this recommendation? Yes _____ No _____

If yes, does he/she concur with the recommendation? Yes _____ No _____ If the answer is

"yes" **please attach a letter of recommendation from the supervisor.**

Each Post winner shall have his/her entry data submitted to the Department Chairman no later than July 1st.

Post submissions should be documented by photos, certificates, news clippings, and other items relating to the nominee's career. Submissions should not exceed 25 pages in length to Department.

Department will return all entries to the nominees.

Judging will be governed by the rules approved by the Department Chairman and appended to this entry form.

This recommendation was submitted by _____ Post _____ District _____

The American Legion, Department of Washington

Post Commander

Post Adjutant

Post Chairman

Department Certification

This is to certify that _____ is the winner of The American Legion
Department of Washington, "Educator of the Year Award".

Category "A" K5 _____ Category "B" 712 _____ Category "C" 9-12 _____

Department Chairman

Department Adjutant

Please attach to the application
Educator of the Year
Judge's Scoring Sheet
(For Department Use only)

Candidate's Name _____

Category "A" (K5) _____ "B" (68) _____ "C" (9-12)

A. **Professional Career** (0 to 18 Points) Has the candidate exhibited a desire to improve his/her ability to do their job? Has the candidate received additional training, certifications? And served in leadership positions, etc.?

B. **News Clippings** (0 to 2 Points) Newspaper or magazine Articles describing a school/class project/event undertaken by this candidate.

C. **Community Service** (0 to 15 Points) Does the candidate Participate in community service activities? This may Include membership in service organizations and participation in their service activities.

D. **Family** (0 to 10 Points)
Does the candidate exhibit strong family values?

E. **Letter(s) of Recognition** (0 to 5 Points)
Letters of achievement, commendation or recognition the candidate has received for his/her classroom efforts.

Total Points _____
(Maximum of 50 Points)

Judge's Initials _____

Please attach to the application